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Blackwell Publishers. xii I FOREWORD explicit conventions that were general enough to afford all logical truth, we would already have to use logic in reasoning from the general conventions to the individual applications. We have before us a study, both lucid and imaginative, both amusing and meticulous, in which Lewis undertakes to render the

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Convention, for Lewis, is the canonical form that this social competence takes when it is grounded in agents knowledge and experience of one another's self-consciously flexible behavior.

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Burge concludes that Lewis adopts an overly intellectualist conception of convention, one that credits participants in convention with far more rational self-understanding than they necessarily possess. While Burge agrees with Lewis that conventions are arbitrary, he thinks that the arbitrariness of conventions resides somehow in the logic of the situation rather than in the

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Lewis attempts to rescue the notion of analyticity, which was put into question by his mentor, W.V.O. Quine. This notion, regarding propositions, or what are otherwise known as declarative sentences, has it that some propositions are analytic, that they are true regardless of their interpretation.

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Convention was immediately recognized as a major contribution to the subject and its significance has remained undiminished since its first publication in 1969. Lewis analyzes social conventions as regularities in the resolution of recurring coordination problems - situations characterized by interdependent decision processes in which common interests are at stake. Conventions are

contrasted

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CONVENTION: A Philosophical Study, Harvard University Press 1969