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The Critique of Practical Reason (Kritik der praktischen Vernunft) is the second of Immanuel Kant's three critiques, published in 1788. It follows on from Kant's Critique of Pure Reason and deals with his moral philosophy.

[The Critique of Practical Reason - Kant, Wesley I.I](#)

This critique is entitled only a critique of practical reason in general, and not rather a critique of pure practical reason, even though a comparison with speculative reason would seem to suggest the latter.

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He then published this second installment, 'Critique of Practical Reason', seven years later. Kant as a professor of philosophy was familiar with the Rationalists, such as Descartes, who founded the Enlightenment and in many ways started the phenomenon of modern philosophy.

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The Critique of Practical Reason (German : Kritik der praktischen Vernunft , KpV) is the second of Immanuel Kant 's three critiques, first published in 1788. It follows on from Kant's Critique of Pure Reason and deals with his moral philosophy . The second Critique exercised a decisive influence over the subsequent development of the field of

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Kant's Critique of Practical Reason is an acknowledged masterpiece of Western philosophy. The way H.W. Cassirer's translation uncoils Kant's attempt at reconciling determinism with moral freedom will enable serious students of philosophy - and theology - to engage anew not only with this theme but also with Kant's whole treatment of God.

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