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[The Evolution of the Word parrhesia - foucault.info](#)
Parrhesia and Politics. The second important aspect of the evolution of parrhesia is related to the political field. As it appears in Euripides plays and also in the texts of the Fourth Century BC, parrhesia is an essential characteristic of Athenian democracy. Of course, we still have to investigate the role of parrhesia in the Athenian constitution. But we can say quite generally that Foucault On The Politics Of Parrhesia, Book by T. Dyrberg ...

Buy the Paperback Book Foucault On The Politics Of Parrhesia by T. Dyrberg at Indigo.ca, Canada's largest bookstore. + Get Free Shipping on Social and Cultural Studies books over \$25! Foucault saw the notion of parrhesia (truth-telling) as the most important factor for how governments could and should communicate with their people and vice versa.

[Parrhesia - Wikipedia](#)

In rhetoric, parrhesia is a figure of speech described as: "to speak candidly or to ask forgiveness for so speaking". This Ancient Greek word has three different forms, as related by Michel Foucault: parrhesia, is a noun, meaning "free speech"; parrhesiazomai, a verb, means "to use parrhesia"; and a parrhesiastes is one who uses parrhesia, for example "one who speaks the truth to power".

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10.1057/9781137368355_0003 in making up the political infrastructure of society. To put it in more general terms, I will hold that parrhesia, as discussed by Foucault, is vital to unlock the nature of the relations between political authorities and the wider political community vis- -vis regime structures. This is important with regard to assessing

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Obedience and parrhesia are, says Foucault, 47 directly opposed, and the autonomy of politics, which is the democratic take-off for parrhesia, is a way to draw attention to this opposition. Table View larger version [Parrhesia and the Crisis of Democratic ... - foucault.info](#)

The explicit criticism of speakers who utilized parrhesia in its negative sense became a commonplace in Greek political thought since the Peloponnesian War; and a debate emerged concerning the relationship of parrhesia to democratic institutions.

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