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Keller's book on partiality contributes to a prominent

debate in contemporary moral philosophy arising from a tension between two common moral intuitions: that we have special obligations towards our loved ones, friends, comrades, or compatriots, and that we owe equal moral consideration to everyone alike, as no person can be deemed more

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Because the origin of partiality is either craving for human glory (so you show partiality to the rich or the powerful), or fear (so you show partiality to the one you think will make you safer).

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