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McMahon explores the meaning of reputation at the time of emancipation through the particular biographical account of an enslaved woman, Mzuri Kwao, whose story reveals the ambiguities of slave status in Pemba. McMahon then investigates the duality of the court system in which colonial courts and Islamic courts existed side by side and where testimonies of witnesses and plaintiffs created an

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In *Slavery and Emancipation in Islamic East Africa*, Elizabeth McMahon examines the dynamics of the postemancipation period in Pemba Island and how the abolition of slavery in 1897 led to the redefinition of codes of honor (*heshima*) for both former slaves and former masters.